

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. FRANCIS WORLD SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133251
3	SCHOOL CODE (IF APPLICABLE)	61278
4	COMPLETE ADDRESS WITH PIN CODE	POCKET C LOHIA NAGAR HAPUR ROAD, MEERUT, MEERUT , UTTAR PRADESH - 250002
5	PRINCIPAL NAME	Manisha Jain
6	PRINCIPAL QUALIFICATION	M.A. , B.Ed.
7	SCHOOL EMAIL ID	principalsfws17@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9068888522

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://sfwsmeerut.com/wp-content/uploads/2024/08/Grant-Letter.pdf">https://sfwsmeerut.com/wp-content/uploads/2024/08/Grant-Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://sfwsmeerut.com/wp-content/uploads/2023/06/Society-Registration-Letter.pdf">https://sfwsmeerut.com/wp-content/uploads/2023/06/Society-Registration-Letter.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://sfwsmeerut.com/wp-content/uploads/2023/06/NOC-Letter.pdf">https://sfwsmeerut.com/wp-content/uploads/2023/06/NOC-Letter.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://sfwsmeerut.com/wp-content/uploads/2023/06/Recognition-Certificate.pdf">https://sfwsmeerut.com/wp-content/uploads/2023/06/Recognition-Certificate.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://sfwsmeerut.com/wp-content/uploads/2023/12/Building-Safety-Certificate.pdf">https://sfwsmeerut.com/wp-content/uploads/2023/12/Building-Safety-Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://sfwsmeerut.com/wp-content/uploads/2024/06/Fire-Safety-Certificate-new-03-06-2024.pdf">https://sfwsmeerut.com/wp-content/uploads/2024/06/Fire-Safety-Certificate-new-03-06-2024.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://sfwsmeerut.com/wp-content/uploads/2024/06/Self-Certification-2023-24.pdf">https://sfwsmeerut.com/wp-content/uploads/2024/06/Self-Certification-2023-24.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://sfwsmeerut.com/wp-content/uploads/2024/05/Water-and-Sanitary-Certificate.pdf">https://sfwsmeerut.com/wp-content/uploads/2024/05/Water-and-Sanitary-Certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://sfwsmeerut.com/wp-content/uploads/2024/07/Fees-Structure-2024-25.pdf">https://sfwsmeerut.com/wp-content/uploads/2024/07/Fees-Structure-2024-25.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://sfwsmeerut.com/wp-content/uploads/2024/06/Almanac-calender.pdf">https://sfwsmeerut.com/wp-content/uploads/2024/06/Almanac-calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://sfwsmeerut.com/wp-content/uploads/2023/06/SMC-2023-24.pdf">https://sfwsmeerut.com/wp-content/uploads/2023/06/SMC-2023-24.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://sfwsmeerut.com/wp-content/uploads/2023/06/PTA-2023-24.pdf">https://sfwsmeerut.com/wp-content/uploads/2023/06/PTA-2023-24.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	
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**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Manisha Jain
2	TOTAL NO. OF TEACHERS	62
	PGT	15
	TGT	21
	PRT	20
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	58	58	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	24	20	84	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10302

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	46 & 52
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 75
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	16
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=Vkk7e2lh7_0">https://www.youtube.com/watch?v=Vkk7e2lh7_0</a>